

## Board of Directors Meeting Monday, August 28, 2017 - 11:30 A.M.

## **Mountain Mike's Pizza**

820 West Lacey Blvd, Hanford, CA 93230 Pizza & Salad Bar Buffet

## Please R.S.V.P. by Friday 8/25

Phone (559) 585-3576 Fax (559) 585-7398

| Meeting called by:<br>Type of meeting: |        | Rob Tuttrup, Chairman of the Board<br>Regular Monthly Board Meeting  |              |
|--|--------|--|--------------|
|  |        | Agenda Topics  |              |
| 1.                                     |        | Call to Order  | Rob Tuttrup  |
| 2.                                     |        | Self-introductions   |              |
| 3.                                     |        | Chairman's Comments  |              |
| 4.                                     |        | Public Comment and Unscheduled Appearances  Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the jurisdiction of the Board. Five (5) minutes are allowed each item. |              |
| 5.                                     | Action | Approval of Minutes: July 31, 2017   |              |
| 6.                                     | Action | Approval of Budget/Cash Reports: FY 2017 Year End  | Cobi Revious |
| 7.                                     |        | Lending Activity & Portfolio Report  | Steve Stone  |
| 8.                                     |        | President's Report   | John Lehn    |
|  |        | A) Status of EDC Bank Accounts   |              |
|  |        | B) Faraday Future's Arrival in Hanford   |              |
|  |        | C) EDC Annual Awards   |              |
|  |        | D) Annual Dinner   |              |
|  |        | E) Membership  |              |
|  |        | F) Economic Development Activities   |              |
|  |        | <ul><li>i. Economic Development Update</li><li>ii. CCVEDC activity</li></ul>   |              |
| 9.                                     |        | Highlights from member organizations   | Tuttrup      |
| 10.                                    |        | Public comment on agenda items   |              |
| 11.                                    |        | Future Meetings  |              |
|  |        | Next Full Board Mtg. – September 25, 2017  |              |
|  |        | Next Executive Committee Mtg. – September 18, 2017   |              |
|  |        | Annual Dinner – October 26, 2017   |              |
| 12.                                    |        | Adjourn  |              |
|  |        |  |              |